		CERTIFICATE OF MAILING				
	correspondence is being deposited s, Washington, D.C. 20231.	with the United States Postal Service as	s first class m	iail in an envelope ad	dressed to: Assistan	Ţ.
Typed or Printed Name	Susan M. Alessi					
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1 2003 AMENDMENT UNDER		Attorney Docket No.	VITA-005 RECE 8243 LU, PETER S. FEB 2 09/736,960		RECE	JIVE
		Confirmation No.				
FEB 2 37 C.1					FEB 2	7 2003
Address to: Assistant Commissioner for Patents		Application Number			7	
		Filing Date	Dece	December 13, 2000 FUH CENTE		EPR 1600
		Group Art Unit	1647	1647 BUNNER, BRIDGET E.		
		Examiner Name	BUN			
Washington, D.C.	Washington, D.C. 20231			MBRANE PR		1
		Title: "CLASP-5 TR				

Sir:

This amendment is responsive to the Office Action dated August 14, 2002 for which a three-month period for response was given making this response due on or before November 14, 2002. A three-month extension of time is being filed herewith making this amendment due on February 14, 2003. Accordingly, a response is timely filed. In view of the amendments to the claims and the remarks put forth below, reconsideration and allowance are respectfully requested.

AMENDMENTS

IN THE SPECIFICATION

Please replace the title of the invention with the following rewritten title:

--NUCLEIC ACID MOLECULE ENCODING A CLASP-5 MEMBRANE PROTEIN--

Please replace the paragraph beginning on page 1, line 3, with the following rewritten paragraph:

--This application claims priority to U.S. Application Ser. Nos. 60/240,508, 60/240,503, 60/240,539, 60/240,543, 09/687,837 (all filed Oct. 13, 2000); 09/547,276, 60/196,267, 60/196,527, 60/196,528, 60/196,460 (all filed Apr. 11, 2000); 60/182,296 (filed Feb. 14, 2000), 60/176,195 (filed